

and A. P. A.-ism, high lords of agnosticism, and no little fiercely-directed antagonism. In all these opposing forces the printing press is powerfully arrayed against Catholicity.

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ONE of our ablest and most conscientious missionaries has vehemently denounced the policy of the Administration regarding the Indians. After having related the edifying deaths of two of these children of the forest, both of whom had been entrusted to his pastoral care, he continues as follows: " 'That the only good Indian is a dead Indian,' has now for a long time been a malicious and knavish proverb. Those, however, who die as the two I have mentioned above, are surely the most fortunate of all. Looking at the present Indian policy, we are convinced that those Indians who have the good fortune of still being alive are also doomed to certain death, if Uncle Sam does not increase their rations, or give them employment so that they may earn their livelihood. The sessions of Congress are over, and nothing, to my knowledge, has been done to forward the interests of the aborigines of this country of ours." This way of acting seems to convey the impression that our present Administration wishes to cause an insurrection, so that this troublesome question may be solved by powder and lead. So doing, the new century would nicely tread in the footsteps of the foregoing centuries of ignominy. As a matter of course, the missionaries who are doing so much good among the oppressed red-skins are also forced to partake of the sufferings of their proteges. Being deprived of every assistance by the A. P. A. policy of the Administration, they themselves are in want, but seeing the misery of their foster children, they are forced to divide with them their last morsel. It is to be hoped that some of our charitable Catholics will lend assistance in this righteous cause.